Mental Revolution Through Missionary Endeavor Counselling on The Accusative of HIV and AIDS (PLWHA) in Pemalang Regency

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Abstract
This society submission is to revolutionize the society’s negative point of view toward PLWHA and PLWHA’s mental, to describe PLWHA’s condition in Pemalang regency and the process of missionary endeavor counselling to the HIV/AIDS sufferer (PLWHA) in Pemalang Regency that was conducted by lecturer of Sekolah Tinggi Agama Islam Negeri (STAIN) Pekalongan. The implementation of this program included early study, discussion, socialization, workshop and handing cloth aid to PLWHA. This submission was held in Pemalang Regency used PAR method through observation, discussion, socialization and workshop and training. Based on the early study and discussion, the problems are the less knowledge of society about the HIV AIDS spreading, society still isolated the HIV AIDS sufferer from social intercourse, the PLWHAs are mostly less of confidence, the less of PLWHA’s ability, society is less of dare to get HIV AIDS test. According to the problems above, the next process is socialization, workshop and training, handing cooking tools aid that used as an activity to give a solution in solving those problems. The scope of the activity zone included HIV AIDS sufferer (PLWHA) 40 people. the process of this submission program started from early study, socialization, workshop, and handing help, evaluation and guiding. The team also set aside person as a consulted and associated place with counselor and LSM to guide PLWHA. The evaluation result is monitoring program and evaluation program with reporting activity (reporting activity program).
**Keywords:** Mental Revolution, Missionary Endeavor, HIV AIDS Sufferer.

**Abstrak**


Hasil yang diperoleh dari kegiatan Sosialisasi adalah pengetahuan tentang dakwah, HIV AIDS, kesadaran untuk menghargai dan memberikan empati bagi orang HIV AIDS, serta terhindarnya masyarakat dari penyakit HIV AIDS. Sedangkan workshop dan pemberian tali asih ini adalah untuk meningkatkan kapasitas, kepercayaan diri dan keterampilan ODHA. Tim juga
menyediakan tenaga sebagai tempat konsultasi dan bekerjasama dengan konselor dan LSM untuk pendampingan bagi ODHA.

Kata Kunci: Revolusi Mental, Dakwah, Orang dengan HIV AIDS

A. Introduction

The contemporary social problems are getting high in quality or quantity. One of the contemporary social problems that become world issue and need serious handling is HIV&AIDS. The negative stigma of society impact on PLWHA more dangerous than terrorism, because of PLWHA terror can kill someone slowly by spreading the HIV and there is no PLWHA special detachment and intelligent of PLWHA.

HIV (Human Immunodeficiency Virus) is a virus that attack human immune system, AIDS (Acquired Immune Deficiency Syndrome) is a group of indication that is caused by a virus that deprave human immune system. human immune system usually protects the body from diseases attack, however, when someone is infected by HIV, automatically the immune system is depraved until the immune system cannot protect human body from diseases. If it happens, undangerous disease will make the person gets anguish or die. Until now, no potion or vaccine to cure AIDS, the infected person will contaminate that virus to other people forever.

Indonesia is one of HIV endemic country in Asia that develop fastest, it can be seen on HIV prevalence estimation picture in Indonesia based on province – 2012.
In 2012, PLWHA estimation amount is conducted in Indonesia and the result is 591,823 with the spreading as on the map. So, no one province in Indonesia is free from HIV-AIDS. Health Ministry approximates in 2014, the HIV AIDS sufferer will increase three times fold than amount of PLWHA in 2008 (from 277,700 to 813,720 people), according to investigation of epidemic tendency HIV AIDS in Indonesia. epidemiologist forecasts that if there are no meaningful increasing efforts, then in 2015 the amount of HIV and AIDS cases become 1,000,000 people with 350,000 death (KPA Kab. Pemalang).

The HIV AIDS in Pemalang was reported early in 1993 for one case that discovered in West Java and died as AIDS case in 14 October 1995, until December 2014 Pemalang Health Department reported more than 100 cases that consisted of 55 HIV diseases, 45 AIDS diseases and 35 died (KPA Kab. Pemalang).

HIV AIDS HIV AIDS caused concerned economic-social impact. Economic loss is caused of its burden that must be guaranteed by the family and society in inspection, medical treatment and nursing of HIV/AIDS that is very expensive. AIDS doesn’t impact directly on decreasing work productivity and increasing number of death. Family and poor society become poor and poor because of HIV/AIDS. Children become an orphan because their
parents are died because of AIDS. And then, they get social sufferer for a long time because they lost family and society support.

The other impact is stigmatization, discrimination and human right violation (HAM) to the sufferer and the family. Discrimination is still found in the health services place, schools, work place and in the daily life of society. It is expected that through PLWHA counselling, it is able to revolutionize society from the negative stigma to the positive, so the PLWHA’s mental. In the handling efforts of HIV and AIDS in Pemalang, so the missionary endeavor HIV and AIDS counselling is really needed to prevent and detract HIV spreading, to increase AIDS sufferer (PLWHA’s) quality life and to detract economic-social impact individually, family and society. So that, this research is important to be conduct.

B. Discussion
1. Missionary Endeavor Conselling to HIV/AIDS Sufferer (PLWHA).
   a. The Observation of Counselling

   Etymologically, it comes from Latin ‘consilium’ that means with / together that arranged of accepting / understanding. Anglo Saxon ‘sellan’ means give / say meanwhile in English ‘counseling’ means counsel / give advice. According to interaction etymology is what happened between two persons which is called counsellor and client. It is happened in professional atmosphere. It conducts and keeps as a way to change in client’s behavior easily, then the counselling acronym is described by Payitno as:
   K : Kontak (interaction)
   O : Orang (person)
   N : Nangani (handling)
   S : Masalah (Problem)
   E : Expert
   L : Laras (harmonious)
I : Integrasi (integration)
N : Norma (Value)
G : Guna (Benefit)

b. The Purpose of Missionary Endeavor

1) Missionary Endeavor Interpretation

In the process of understanding integrally, missionary endeavor is a continuous process that is handled by the bearer of the message in order to change the target of missionary endeavor to be willing to get into the way of Allah, and gradually towards the Islamic life. Continually a process is a process that is not incidental or accidental, but actually planned, implemented, and evaluated continuously by the bearer of the message in order to change the behavior of targeted missionary endeavor in accordance with the objectives that have been formulated.

It is no longer time, preaching done if the street, without a careful planning, both concerning the material, energy realization, or the methods he used. It is true, it is the laws that the rights will destroy the falsehood according to QS. Al-Isra: 81, but the laws relate to sunnatullah the other, Allah loves and be pleased with the truth that fought in a neat and orderly rows, according to QS. Ash-Shaf: 4.

Missionary endeavor, both as an idea and as activity, strongly linked with the teachings of commanding amar ma’ruf nabi mungkar (told to do goodness and forbid to do evil). These two things, good and evil, always present in our lives and appear as a state or antipodes. Our duty forces us to uphold the mission is how to win the goodness and virtue over vice and evil. Missionary endeavor members like lanterns life light and illuminate the human life of sorrow-stricken man of darkness. when spiritual aridity, with the fragility of morals,

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rampant corruption, collusion and manipulation, the call is expected to members of a bright light. The rise imbalances, violence, fraud, and a series of other despicable acts, due to the erosion of religious values within human. It is not excessive if the missionary endeavor is a fairly important part for the current race. As the definition of Islamic Guidance is the process of assistance to individuals in order to be able to live in harmony with the rules and instructions of God, so as to achieve happiness in this world and world after life.2

Islamic missionary is a speech about Islamic teaching to human being by a Muslims so it can influence or convince people or society as a target of the missionary endeavor want accept and do what to do as a Muslims without complain. Doing with all effort, task, action, activity, planed and directed operation by used potential power and fund, both opened or closed. Islamic missionary endeavor is a religious missionary; it means religious push the member for always active to do the missionary. The progress or decline of Muslim is linked with missionary endeavor activity. As the authenticity of BKI is efforts to help individual learning to develop faith-character.3

Because of that, Al-Qur’an mention that missionary endeavor with *ahsanul qaula* (word and the best action) based on QS Fushilat: 33. *Khaira ummah* predicate (the best member and choice) it’s just given by Allah SWT to the active member of religion to involve in missionary endeavor based on the QS. Ali Imran: 110. Allah SWT help definitely will be given to whom need help; they are in job position or other expertise but always pray, charity, tithe, and doing *amar ma’ruf nahi munkar* or missionary endeavor based on QS Al-Hajj: 40-41.

In other way, Allah’s punishment descends to whom that did not want to do missionary endeavor according to QS. Al-Maidah: 79 in world life, the punishment is like wicked and cruel achieve that be in command of Muslim. Meanwhile, us pray to Allah SWT by good Muslim. Will passive and apathetic, will not be granted by Allah. (HR. Muslim).

Remembering the function and role of missionary endeavor and everything that linked with it have to be understood correctly and exactly. It is appropriate with certainty of Al-Qur’an, sunnah rasul and sirah nabawiyah that full of guidance how to missionary endeavor have to be done, so that it produces istiqomah and powerful individuals and also Islamic society will be born.

2) Missionary Endeavor Obligation

For a Muslim, mission endeavor is an obligation cannot be bargained anymore. The obligation is a conditio-sinequanon things, it is impossible to avoid it. Missionary endeavor adheres with his acknowledgment as Islam member, so that person who acknowledge himself as a Muslim automatically he becomes missioner of missionary endeavor.

Missionary endeavor is very important part in Muslim life, moreover it’s not too excessive if we say that a Muslim without missionary endeavor is not a real Muslim. Besides that, missionary endeavor is syar’i obligation based on QS. AL-Imran: 10

“Those who reject Faith, neither their possessions nor their [numerous] progeny will avail them aught against Allah: They are themselves but fuel for the Fire.”

It clearly shows the obligation of missionary endeavor, because in amar inside of “waltakun”. Meanwhile “minkum”
shows *fardu kifayah*. Because of that all of Islam members are ordered to do this obligation. If there is a group does this obligation; it means it becomes *fardu'ain* for specific person based on the exist requirements to them as like the obligation falls to the others too. If there is no one do it, it means then it is sin of them. This turn in terms of this obligation and continues to do so. As for when a Muslim viewed denial conducts openly, the Prophet Muhammad has been obliged a Muslim to change the denial. As his saying: "Whoever among you sees an evil, change it with his hand. If not able, then with his tongue. If not able, then with his heart, that's the least of weak faith " HR. Muslim.

Every Muslim basically have an obligation to preach, sent to *ma'ruf* and preventing of unjust deeds HR. Muslim from Abu Sa'id al-Khudri. However, in dealing with various problems increasingly heavy and complex, as a result of the demands of the development of science, technology, globalization, and the demands of life, then it would no longer adequate missionary endeavor carried *fardhi* (individual), plan and work on his own activities.

However, it should be done jam'i, through institutional well laid out and pull together the necessary expertise issue funding is always a problem, would be solved through these institutional, even if the note verses of the Koran (Qur'an, Al-Anfal: 73, Qs. At-Tawbah: 71, Qs. Ash-Shaf: 4), Missionary endeavor performed in congregation in a steady line, neat and orderly, is a must.

3) Missionary Endeavor Interest

Missionary endeavor is a series of activities or processes in order to achieve a specific goal. The interest is intended for giving directions or guidelines for taking missionary endeavor actions. Because, missionary endeavor activities without a
clear objective of all activities will be futile, missionary endeavor purposes is one of the elements of missionary endeavor, where among the elements of missionary endeavor with each other to help each other, affect, touch (just as important). Missionary endeavor has the goal of which is the general purpose and special purpose.

a) The general purpose of Missionary endeavor (major objective)

The general aim of missionary endeavor is something to be achieved in all the activities of missionary endeavor. This means that the purpose of missionary endeavor is still general and primary, in which all process steps must be directed and redirected preaching general to Allah. The interest of missionary endeavor as mentioned in the definition of missionary endeavor and that has been mentioned in the holy Qur’an the word of Allah as follows; "Bringing mankind (includes believers and unbelievers or polytheists) to the true path that Allah willing in order to live a happy and prosperous in the world and the Hereafter." Supposedly this while the main purpose of preaching show understanding that the mission to the whole of nature or people, either already embraced and which is still in a state of infidels or idolaters. Meaning the people or the people here show understanding of the natural world, or at least peace.

b) The specific objectives of Missionary endeavor (minor objective)

The specific objective of missionary endeavor is the formulation of objectives as the breakdown of general purpose Missionary endeavor. The interest is intended for the implementation of all activities is known where and clear missionary endeavor, or what types of activities to be done, to whom the preaching, the way how and so it does...
not happen detail. So that, overlapping between the preacher with each other just because they are generally caused because the goals to be achieved. Therefore, below are presented some specific purpose of missionary endeavor as a translation of major objectives, namely:

1. Invites human beings who have converted to Islam to always improve the virtue of piety to Allah SWT. This means that they are expected to always do all the commandments of God and always left his ban.

2. Fostering mental religion (Islam) for a people who still revert Muallaf means for those who are still worried about Islam and its faith.

3. Invites human beings who have believed in Allah (to Islam).

4. Educate and teach children not to deviate from nature

The essence of missionary endeavor is to influence and persuade people to follow (run) ideology (inducement). While the inviting or preachers already certainty thing, has the objectives to be reached. Process of missionary endeavor in order to achieve the goal of effective and efficient, preachers must organize the components missionary endeavor fairly and accurately. One form of missionary endeavor is by counseling. AIDS counseling to clients requires great sensitivity and understand the complexity of this disease, on the other hand counselors also must keep himself from all the prejudices and fears to their clients sendiri.4

2. **PLWHA (People Living with HIV and AIDS)**

a. Understanding HIV and AIDS

Human Immunodeficiency virus here in after abbreviated as HIV is the virus that causes Acquired Immune Deficiency Syndrome (AIDS) is a collection of symptoms of diminished capacity defense caused by the entry of HIV virus in a person's body (Pemalang District Regulation No. 2 of 2014). The immune system normally protects the body against attack from diseases that will go, but if the body has been infected by HIV automatic immunity decreases and decreases until such time as it no longer has the durability of the disease and when it happened disease dangerous will make the people suffer and even die.

People with HIV and AIDS are abbreviated PLWHA are people who have been infected with the HIV virus in Pemalang District Regulation No. 2 of 2014.

b. Causes of someone being infected by HIV and AIDS, among others:

1) Those who have many sexual partners
2) Recipients of blood transfusions
3) Babies born to HIV positive mothers
4) Injecting narcotic addicts (needle used interchangeably and not clear)
5) A couple of people with AIDS or HIV positive
6) High-risk sexual behavior and the increasing proliferation of the sex industry
7) Lack of information about HIV transmission and AIDS and cultural issues.

c. Where HIV is?

1) Blood
2) Semen
3) Vaginal fluid
4) ASI
d. Psychosocial Problems Faced The PLWHA

Psychosocial issues faced by people living with HIV include (three) aspects, namely (psychological, social and economic).\(^5\)

1) Psychological Aspects

Psychological problems as a result of their status, among others:

a) Emotions excessive and uncontrolled
b) Excessive suspicions
c) Often lie
d) Not being able to take a reasonable decision
e) Did not feel safe
f) Worried about their status and future

2) Social aspects

The social aspect is experienced by people living with HIV is stigma and discrimination.

a) Stigma

Stigma is a negative perception given to a person or group of people in the form of a label or stamp on subjective ratings are not necessarily true or mark that is not necessarily true as:

(1) People with HIV immoral
(2) People with HIV condemned by God
(3) HIV-positive person worthy of living in the community
(4) They stay waiting for death

b) Discrimination:

Discrimination is the unequal treatment of a person or group based on subjective assessments that violate common standards are generally tangible act of exclusion. Some forms of discrimination are often experienced by people living with HIV, among others;

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5. Interview with Leader of KPA Pemalang Regency, H. Warnoto
(1) The existence of PLHIV considered lower
(2) Declined to receive medical services
(3) Issued / dismissed from his job
(4) Ostracized from the family
(5) Expelled from neighborhood

3) Economic Aspects
The cost of care and treatment is quite expensive and lasted throughout his life, especially PLHIV who has entered an advanced stage or have been opportunistic infections (broadcaster) would require very expensive

e. PLWHA Pemalang
PLWHA overview Pemalang. HIV AIDS in Pemalang was first reported in 1993 1 case detected in West Java and died of AIDS cases on October 14, 1995, until the month of December 2014 The District Pemalang reported 100 cases of HIV-AIDS, which consists of 55 people with HIV, 45 cases of AIDS and 36 people died of data KPA Pemalang.

According to data from the response to AIDS Commission (KPA) Pemalang on draft academic paper on HIV and AIDS, there are five District in Pemalang who become vulnerable point/ hotspot that need serious attention. Then the devotion is directed at people with HIV and AIDS (PLWHA) in 5 Districts, the District Pemalang, District Taman, District Petarukan, Ampelgading, and the District of Comal.

3. The Patient Counselling Preaching Against HIV and Aids (PLHAs) in Pemalang
a. Implementation of The Patient Counselling Preaching Against HIV and AIDS (PLWHA) in Pemalang
Implementation of community service programs with the theme Implementation Counseling Against the Propagation of people with HIV and AIDS (PLWHA) in Pemalang is covering
activities of the initial study, discussion and socializing, workshops and the provision of ex-gratia in the form of clothing materials.

1) Preliminary Study

This activity is performed to determine a general overview of PLWHA seen from the number of men and women, education, socioeconomic level, and religion. This data was obtained through documentation, observation and interviews derived from primary data and secondary data. Primary data is data that comes directly from KPA Pemalang (H.Warnoto, S.H), thistle Love NGOs, and people living with HIV as key informants. While secondary data is data taken from existing data such as policy, manual / or standardize operational guidelines program. Implementation activity was conducted in August 2015.

Figure 4.1
Employee interview with KPA and Orang Tua HIV/AIDS

a) Overview Location Service (PLWHA Pemalang)

PLWHA Pemalang Up to the month of December 2014 Pemalang District Health Department reported 100 cases of HIV-AIDS, which consists of 55 people living with HIV, 45 AIDS cases and 36 deaths (KPA Kab.Pemalang). consists of:
Couple Risti (High Risk) : 20%
Sex workers : 20%
Customers WPS (Female Sex Workers) : 40%
IDU : 5%
Gay : 15%

b) The existence of PLWHA Pemalang

According to data from the National AIDS Commission (NAC) draft Academic Paper Pemalang about HIV and AIDS, there are five District in Pemalang who become vulnerable point / hotspot that need serious attention. Then the devotion is directed at people with HIV and AIDS (PLWHA) in 5 Districts, the District Pemalang, District Park, District Petarukan, Ampelgading, and the District of Comal.

(1) Number of people living with HIV Based Education Structure

Based on observations and interviews in the field to obtain information about the education level of the event ditemukan1 PLWHA get bachelor degree and a large part is educated junior high school graduation.

(2) Number of people living with HIV Based Job or Livelihood Principal

Based on the results of documentation and interviews in the field to obtain information on employment or livelihood of people living with HIV staple, then found a wide range of data that can be seen in Table 4.1.

Job or livelihood of people living with HIV staple Pemalang be an important factor to sustain family life better meet the needs of daily life as well as for the education of their children. As for the job or

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6. Interview with LSM Widuri Kasih, Miss Dian

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livelihood principal's parent PLHA as described in Table 4.1 below:

<table>
<thead>
<tr>
<th>No</th>
<th>Type of work</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Government employees</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>TNI</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>INP</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Private employees</td>
<td>10</td>
</tr>
<tr>
<td>5</td>
<td>Self-employees/traders</td>
<td>20</td>
</tr>
<tr>
<td>6</td>
<td>farmer</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Guild</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>PSK</td>
<td>10</td>
</tr>
<tr>
<td>9</td>
<td>Retired</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Teachers GWB</td>
<td>1</td>
</tr>
<tr>
<td>11</td>
<td>Housewife</td>
<td>23</td>
</tr>
<tr>
<td></td>
<td>Amount</td>
<td>64</td>
</tr>
</tbody>
</table>

From Table 4.1 it can be seen that the principal occupation or livelihood of people living with HIV vary from company employees to the PSK, was among them more as an entrepreneur and homemaker.

(3) Number of people living with HIV in the District Based on Religion

Based on Belief and Religion embraced by people living with HIV can be seen in Table 4.2 below:

7. Data source interview with Dian, LSM Widuri Kasih
Table 4.2
PLWA based on religion

<table>
<thead>
<tr>
<th>No</th>
<th>Religion</th>
<th>Amount</th>
<th>(%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Islam</td>
<td>64</td>
<td>100</td>
</tr>
<tr>
<td>2</td>
<td>Christian</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>3</td>
<td>Catholic</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>4</td>
<td>Hindu</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>5</td>
<td>Buddha</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>6</td>
<td>Confucians</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>7</td>
<td>Belief in God Almighty</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>8</td>
<td>Other beliefs</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td><strong>Amount</strong></td>
<td><strong>64</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>

Based on Table 4.2 Trust and The religion of the people living with HIV known to adherents of Islam many as 64 people (100%), while the followers of Christianity, Catholic, Hindu, Buddhist, Confucian, and trust in God Almighty does not exist in people living with HIV. But when the activity fitting prayer time, most do not pray then the need for spiritual guidance.

2) Discussion and Socialization

These activities are carried out to facilitate the discussion of the problems that occur related to missionary endeavor counseling activities as well as socialization forum for community service activities with the theme of The Patient Counselling Preaching Against HIV and AIDS (PLWHA) in Pemalang. Activities and discussion is poured into the form of considerable discussion with the participants is limited. The results of these discussions into a material that is poured in the form Workshop and rope of love. This activity was conducted in the second week of September, 2015.
From this discussion it can be seen the problems faced by the people living with HIV. Cuff problem that is dominant in the eyes of the people living with HIV and stakeholders once held observation and dialogue with people living with HIV tribe known as follows:

a) Lack of Religious activities for people living with HIV  
b) Lack of professional counseling.  
c) The lack of awareness of the college.  
d) The decline in the quality of healthcare.

From the above problems further Workshop and Award-gratia of fabric used as an activity to provide solutions to overcome existing problems. Themes related to the settlement of the above issues serve as the theme of the workshop and the ex-gratia.

3) Workshop and Tali asih

The workshops implementation and gratia, this activity is aimed to provide knowledge about counseling missionary endeavor, the empowerment of people living with HIV, the
health of people living with HIV, Morale / work ethic, entrepreneurship, increased spirituality, as well as ex-gratia. This is to increase the capacity and knowledge of the people living with HIV, such as knowledge of the missionary endeavor counseling, health, empowerment of people living with HIV, entrepreneurship motivation, spiritual.

This activity is carried out in the Hall of Pemalang district health offices and at home eating rice and soup kwali solo pemalang followed by the PLWHA who numbered 40 people. Workshops and the ex-gratia activities scheduled on 17-18 September 2015, from 08.00 am till 13.00 pm.

Gambar 4.4
Workshop dan Pemberian tali asih Kaum PLWHA di Aula Dinas Kesehatan Kabupaten Pemalang

This activity is conducted to provide materials on missionary endeavor counselling, health, empowerment of people living with HIV, entrepreneurship motivation, spiritual enhancement. From this activity, participants can have knowledge of missionary endeavor *bil albal*, counseling, empowerment of people living with HIV, health improvement, entrepreneurship motivation, personal Markowitz - personal strong, and provide an example for entrepreneurship. Thus, participants have solution of existing
problems, namely, the lack of Religious activities, improved health, increased spirituality.

At the level of implementable, then participants can confidently increase in spirituality, personal make tough.

Figure 4.5
Workshop participants and the ex-gratia when material

Workshop activities continued with the form of 40 material taliasih pakain of Community Service Team to PLWHA. The provision of clothing materials in service activities and facilitation of counseling consultation is clear evidence in an effort to empower people living with HIV that could further boost confidence.

Figure 4.6
Handover Tali Asih for PLWHA In symbolic
Community service activities with counseling program of missionary endeavor. The People Against HIV and AIDS (PLWHA) in Pemalang closed with program evaluation and reporting activities.

b. Analysis Counseling Program Against the Propagation of people with HIV and AIDS (PLWHA) in Pemalang

The workshop and this is an attempt tali asih empowerment of people living with HIV by providing knowledge, insight, motivation, counseling and tali asih to the PLWHA to provide a solution of the existing problems after discussion and early study. The problems and solutions are sought in the missionary endeavor counseling activities PLHIV are as follows:

<table>
<thead>
<tr>
<th>No</th>
<th>Issues</th>
<th>Solution</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Religious activity for the lack of the PLWHA</td>
<td>Gives insight through workshops and tali asih about proselytizing, religious counseling</td>
</tr>
<tr>
<td>2</td>
<td>The state of health of the people living with HIV</td>
<td>Gives insight through workshops and tali asih on health and awareness for always taking the drug</td>
</tr>
<tr>
<td>3</td>
<td>Lack of attention and</td>
<td>Providing in the concern of the community form of clothing materials.</td>
</tr>
<tr>
<td>4</td>
<td>The lack of educational facilities and skills support for the improvement of life skills</td>
<td>Provides insight into entrepreneurship</td>
</tr>
<tr>
<td>5</td>
<td>Decreased mental and psychic of the people living with HIV</td>
<td>Provide counseling to PLWHA missionary endeavor about increasing trust from and solutions to problems of PLWHA</td>
</tr>
</tbody>
</table>

The workshop and it has sought *tali asih* sources in accordance with expertise. To get closer to local governments, to people living with HIV, then the workshop and *tali asih* involves the related agencies such as health departments, KPA (AIDS Commission) It also involves institutions and related parties (stakeholders) associated with counseling missionary endeavor for the PLWHA both from government agencies, universities, community leaders and NGO PLWHA.

The target group consists of workshops and the PLWHA *tali asaih* Pemalang district totaling 40 people. The workshop and *tali asih* include all people living with HIV, it is expected that this will empowerment program run together people living with HIV, especially in the fields of religion, self-employment and counseling.

The results of the workshop and *tali asion* are PLHIV acquire knowledge about preaching, counseling, solutions to problems, empowerment of people living with HIV, Morale / Work ethic, entrepreneurship, creating a private and independent, established brotherhood and empathy. This is to increase the capacity and knowledge of the people living with HIV in the form of knowledge about counseling missionary endeavor, empowerment of people living with HIV, entrepreneurship motivation and concern for others.

Aid Tali Asih form of dress materials in order concern and empathy. The team also provides power as a consulting counselor counseling on problems faced by people living with HIV at the Campus STAIN Pekalongan (majors BKI).
C. Conclusion and Recommendation

Based on the description and discussion of the results of the previous section can be summed up some of the following:

a. People with HIV and AIDS are abbreviated PLWHA are people who have been infected with the HIV virus. Up to the month of December 2014 Pemalang District Health Department reported 100 cases of HIV-AIDS, which consists of 55 people living with HIV, 45 AIDS cases and 36 deaths (KPA Kab. Pemalang). No 5 District in Pemalang who become vulnerable point / hotspot that need serious attention. then the devotion is directed at people with HIV and AIDS (PLWHA) in 5 Districts, the District Pemalang, District Park, District Petarukan, Ampelgading, and the District of Comal. The livelihoods of the people living with HIV Private Employees, Self Employed / Dealer, PSK, Master GWB, Housewife. Belief and religion embraced by people living with HIV pemalang district known 100% Muslim. Education level of people living with HIV is an average educated graduates of a junior high school.

b. Community Services counseling program missionary endeavor empowerment of people living with HIV by TIM PROBERKAT STAIN Pekalongan Workshop focused on activities and Taliasih provision clothing materials to the people living with HIV. Community Services program activity process starting from the Preliminary Study, Dissemination, Workshop and taliasih, provision of clothing materials, and evaluation of programs. Preliminary studies carried out to determine the general picture and the condition of the people living with HIV Pemalang district. Sources of data derived from the KPA and NGOs Thistle love. At the stage of implementation consists of a socialization activity level related agencies, KPA, NGOs widuri love and a coordination meeting followed by workshops and ex-gratia relief of
clothing materials. The scope of areas of activities include the target group of the PLWHA totaling 50 people. Workshop activities and it involves KPA district taliasih Pemalang, Pemalang District and Public Health Service, as well as people living with HIV. This is to increase the capacity and knowledge of the people living with HIV, in the form of knowledge of counseling preaching, empowering people living with HIV, entrepreneurship motivation, life skills, increased religious, health improvement and enhancement, as well as planting ginger. This led to the monitoring and evaluation of activities. The resulting evaluation is monitoring and evaluation of programs with activity reporting (reporting of program activities).

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